

## पंजाब नैशनल बैंक Punjab National Bank

DATA PRIVACY & MANAGEMENT DIVISION, HEAD OFFICE  
PLOT NO. 5, SECTOR - 32, GURUGRAM, HARYANA - 122001

### NOTICE

Kind attention of Esteemed Customers of PNB!!!

Dear PMSBY/PMJBY policy holder, as per requirement of deduplication at Jansuraksha portal your personal information like name, policy no, DOB, Aadhar no, OVD will be stored at Jansuraksha portal. If you have any issue, kindly contact your base branch for opting out mentioned schemes"



## GOVERNMENT OF INDIA Ministry of Skill Development & Entrepreneurship

Notice Inviting Request for Qualification (RFQ)

Tender Ref No: MSDE/PM.SETU/RFQ/01/2026-27

Empanelment of Institutional Partners for Upgradation of ITIs under Pradhan Mantri Skilling and Employability Transformation through Upgraded ITIS (PM-SETU) Scheme.

The Directorate General of Training (DGT) inviting online applications from eligible establishment for empanelment as Institutional Partners for implementation of Pradhan Mantri Skilling and Employability Transformation through Upgraded ITIS (PM-SETU) Scheme for identified Industrial Training Institute (ITI) Clusters on <https://eprocure.gov.in>. The RFQ document is also available on <https://pm-setu.skillindiaidigital.gov.in>. The last date & time for submission of online applications is 31.08.2026 up to 05:00 PM.

Deputy Director

Directorate General of Training (DGT)

Ministry of Skill Development and Entrepreneurship

720, Kaushal Bhawan, New Moti Bagh, New Delhi 110023

CBC- 63101/11/0008/2627

## Tricom Fruit Products Ltd

Regd. Office: Gat No 336, 338-341, Village Andoli Taluka Khandale, Shirval, Pandharpur Road, Dist-Satara-415521 CIN:167120PN1995PLC139099

### STATEMENT OF THE UNAUDITED FINANCIAL RESULTS FOR THE QUARTER ENDED 30TH JUNE 2026 (Rs. In Lakhs)

| Particulars                                                                             | Quarter Ended 30.06.2026 Unaudited | Quarter Ended 30.06.2025 Unaudited | Year Ended 31.03.2026 Audited |
|-----------------------------------------------------------------------------------------|------------------------------------|------------------------------------|-------------------------------|
| Total Income from Operation (net)                                                       | 0.00                               | 0.00                               | 0.00                          |
| Net Profit/(Loss) from ordinary activities after tax                                    | 0.00                               | 0.00                               | 0.00                          |
| Net Profit/(Loss) for the period after tax (after Extraordinary items)                  | 0.00                               | 0.00                               | 0.00                          |
| Profit/(Loss) before tax from discontinuing operation                                   | (4.34)                             | (7.28)                             | (13.85)                       |
| Equity Share Capital                                                                    | 1909.41                            | 1909.41                            | 1909.41                       |
| Reserves (excluding Revaluation Reserve as shown in the Balance Sheet of previous year) | (10,607.38)                        | (10,596.33)                        | (10,603.05)                   |
| Earnings Per Share (before extraordinary items) (of Rs.10/-each)                        |                                    |                                    |                               |
| Basic:                                                                                  | (0.02)                             | (0.04)                             | (0.07)                        |
| Diluted:                                                                                | (0.02)                             | (0.04)                             | (0.07)                        |
| Earnings Per Share (After extraordinary items) (of Rs.10/-each)                         |                                    |                                    |                               |
| Basic:                                                                                  | (0.02)                             | (0.04)                             | (0.07)                        |
| Diluted:                                                                                | (0.02)                             | (0.04)                             | (0.07)                        |

#### Note:

The above is an extract of the detailed format of Quarterly Financial Results filed with Stock Exchanges under Regulation 33 of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of Standalone Financial Results is available on the website of the Company at [www.tricomfruitproducts.com](http://www.tricomfruitproducts.com) and on the website of Stock Exchange i.e. [www.bseindia.com](http://www.bseindia.com)

Place : Mumbai  
Date: 11.08.2026

## Form No INC-26

[Pursuant to rule 30 the Companies (Incorporation) Rules, 2014]  
Advertisement to be published in the newspaper for change of registered office of the company from one state to another.

Before the Central Government

Western Region

In the matter of sub-section (4) of Section 13 of Companies Act, 2013 and clause (a) of sub-rule (5) of rule 30 of the Companies (Incorporation) Rules, 2014

AND

In the matter of SHUVONEEL RAS SYSTEM PRIVATE LIMITED having its registered office at GROUND FLOOR OF SARASWATI INSTITUTE OF HOTEL MANAGEMENT, GAT NO. 281, PLOT NO. 103, KHARADI ANNEX, VAGHOLI, PUNE, HAVELI, MAHARASHTRA, INDIA, 412207, Petitioner.

Notice is hereby given to the General Public that the company proposes to make application to the Central Government under section 13 of the Companies Act, 2013 seeking confirmation of alteration of the Memorandum of Association of the Company in terms of the special resolution passed at the Extra Ordinary General Meeting held on **Monday, 20th day of July, 2026** to enable the company to change its Registered office from "State of Maharashtra to State of Karnataka".

Any person whose interest is likely to be affected by the proposed change of the registered office of the company may deliver either on the MCA-21 portal ([www.mca.gov.in](http://www.mca.gov.in)) by filing investor complaint form or cause to be delivered or send by registered post of his/her objections supported by an affidavit stating the nature of his/her interest and grounds of opposition to the Regional Director at the address **Everest, 5th Floor, 100 Marine Drive, Mumbai-400002, Maharashtra** within fourteen days of the date of publication of this notice with a copy to the applicant company at its registered office at the address mentioned below:

**GROUND FLOOR OF SARASWATI INSTITUTE OF HOTEL MANAGEMENT, GAT NO. 281, PLOT NO 103, KHARADI ANNEX, VAGHOLI, PUNE, HAVELI, MAHARASHTRA, INDIA, 412207.**

For and on behalf of  
SHUVONEEL RAS SYSTEM PRIVATE LIMITED  
DIRECTOR: SUVADEEP SARKAR  
DIN: 10288466

## PHOENIX ARC LIMITED

(Formerly Known as Phoenix ARC Private Limited)  
REGD. OFFICE: 3<sup>rd</sup> Floor (Wallace Towers (earlier known as Shiv Building) 139/140/B/1 Crossing of Sahar Road and Western Express Highway) Vile Parle (E), Mumbai - 400 057 (T): 022- 68492450, (F): 022-67412313 CIN: U67190MH2007PLC168303 | EMAIL: [info@phoenixarc.co.in](mailto:info@phoenixarc.co.in) | WEBSITE: [www.phoenixarc.co.in](http://www.phoenixarc.co.in)

### APPENDIX IV [See rule 8 (1)] POSSESSION NOTICE (For Immovable Property)

Whereas, the Authorized Officer of M/s. Varthana Finance Private Limited (formerly known as M/s. Thirumani Finance Private Limited) under the Securitization and Reconstruction of Financial Assets & Enforcement of Security Interest Act, 2002 (said Act) and in exercise of powers conferred under Section 13(12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 (said Rules) issued a Demand Notice dated 14-02-2023 calling upon the Borrowers / Co-borrowers / Mortgagees / Guarantors to repay the amount as mentioned in the notices within 60 days from the date of receipt of the said notices. The said Demand Notice is published in newspapers i.e. "Financial Express" (English) and "Loksatta" (Marathi) in "Pune Edition" as on 03-06-2026 as a "Substitute Service" of notice.

Borrowers/Mortgagees, Co-Borrower/Mortgagees & Guarantors having failed to repay the amount, notice is hereby given to Borrowers/Mortgagees, Co-Borrowers/Mortgagees & Guarantors and the public in general that the undersigned has taken **constructive possession** of the property described herein below, in exercise of powers conferred on him under sub-section (4) of section 13 of Act read with rule 8 of the Security Interest (Enforcement) Rules, 2002 on **10<sup>th</sup> day of August, 2026**.

Borrowers/Mortgagees, Co-Borrowers/Mortgagees & Guarantors in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of **Cosmos Co-Op. Bank Ltd.** for an amount mentioned hereunder with interest, cost and incidental charges thereon.

Borrowers/Mortgagees, Co-Borrowers/Mortgagees & Guarantors attention is invited to provisions of sub section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets.

Description of the Property :

All that piece and parcel of the Property bearing Gat No. 142(P), on CTS No. 14/2, admeasuring 86,080 sq. ft. i.e. 0.80HR out of total land admeasuring 3.61HR, situated at Nira Narsingpur, Tal. Indapur, Dist. Pune. **East** : By Gat No. 141 North : By Gat No. 147 North : By Gat No. Mr. Balaso Baddale out of Gat No. 142(P) **South** : By Property of Mr. Chandrakant Kakade out of Gat No. 142(P)

Date : 07-08-2026  
Place : Indapur, Pune

For Phoenix Arc Limited  
(Trustee for Phoenix Trust FY26-13)  
Authorized Officer

| APPENDIX IV-A - AUCTION-PUBLIC SALE NOTICE OF IMMOVABLE PROPERTIES/ SECURITIZATION AND RECONSTRUCTION OF FINANCIAL ASSETS AND ENFORCEMENT OF SECURITY INTEREST ACT 2002 READ WITH PROVISION TO RULE 8(1) OF THE SECURITY INTEREST (ENFORCEMENT) RULES, 2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                                            |                                                                                              |                     |                    |              |                                                     |              |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|--------------------|--------------|-----------------------------------------------------|--------------|--------------|
| B.O.KONDHWA: 560, Fifth Floor, Marvel Vista, S.No 599A-598+593A, Sahney Sujan Park, Lulla Nagar, Pune - 411040.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                                            |                                                                                              |                     |                    |              |                                                     |              |              |
| Notice is hereby given to the public in general and in particular to the borrower(s) & guarantor(s) indicated in Column no-A that the below described immovable property (ies) described in Column no-D mortgaged/charged to the Secured Creditor: the constructive Physical Possession of which has been taken (as described in Column no-C) by the authorized Officer of M/s PNB Housing Finance Limited/Secured Creditor will be sold on <b>AS IS WHERE IS, AS IS WHAT IS and WHATEVER THERE IS BASIS</b> as per the details mentioned below. Notice is hereby given to borrower(s)/mortgagor(s)/Legal Heirs, Legal Representative, (whether Known or Unknown), executor(s), administrator(s), successor(s), assignee(s) of the respective borrowers/mortgagor(s)(since deceased) as the case may be indicated in Column no-A under Rule-9(B) & 8 of the Security Interest Enforcement Rules, 2002 announced on said date. For detailed terms and conditions of the sale, please refer to the link provided in M/s PNB Housing Finance Limited/secured creditor's website i.e. <a href="http://www.pnbhousing.com">www.pnbhousing.com</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                                            |                                                                                              |                     |                    |              |                                                     |              |              |
| Loan No. Name of the Borrower/ Co-Borrower/ Mortgagee/ Guarantor/ Legal Heir/ Representative/ Executor/ Administrator/ Successor/ Assignee/ (as the case may be)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Demanded Amount (Rs.)     | Nature of Property/ Mortgage/ Charge/ Lien/ Interest/ etc. | Description of the Property/ Mortgage/ Charge/ Lien/ Interest/ etc.                          | Reserve Price (Rs.) | EMO (Rs.)          | EMO (Rs.)    | EMO (Rs.)                                           | EMO (Rs.)    | EMO (Rs.)    |
| NHL/KNOW/0520/806919, Rajesh Nandkumar Motwani, Neha Nandkumar, Deepak Nandkumar, Motwani, Payal Deepak Motwani, Anjali Deepak Motwani, Sai Impex, B.O. KONDHWA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 53.15,589.80 & 05-11-2025 | Symbolic Possession                                        | Unit No S-2, SR No 75, North Block, 2nd Floor, Sahney Sujan Park, Lulla Nagar, Pune - 411040 | Rs. 80,78,000       | Rs. 8,07,800       | Rs. 8,07,800 | Rs. 8,07,800                                        | Rs. 8,07,800 | Rs. 8,07,800 |
| *Together with the further interest @18% p.a. as applicable, incidental expenses, cost, charges etc. incurred upto the date of payment and/or realization thereof. ** To the best knowledge and information of the authorized Officer of PNB Housing Finance Limited, there are no other encumbrances/ claims in respect of above mentioned immovable/secured assets except what is disclosed in the Column no-A. Further such encumbrances to be catered/paid by the successful purchaser/bidder at his/her end. The prospective purchaser(s)/bidders are requested to independently ascertain the veracity of the mentioned encumbrances. (1) As on date, there is no order restraining and/or court injunction PNBHFL, the authorized Officer of PNBHFL from selling, alienating and/or disposing of the above immovable properties/secured assets and status is mentioned in column no-K (2) The prospective purchaser/bidder and interested parties may independently take the inspection of the pleading in the proceedings/orders passed etc. if any, stated in column no-K, including but not limited to the title of the documents of the title pertaining thereto available with the PNBHFL and satisfy themselves in all respects prior to submitting tender/bid application form or making Offer(s). The bidder(s) has to sign the terms and conditions of this auction along with the Bid Form. (3) Please note that in terms of Rule 9(B) of the Security Interest (Enforcement) Rules, 2002, the bidder(s) the purchaser is equally bound to deposit 25% of the amount of sale price (inclusive of earnest money) on the same day or not later than next working day. The sale may be confirmed in favour of bidder(s) only after receipt of 25% of the sale price by the secured creditor in accordance with Rule 9(2) of the Security Interest (Enforcement) Rules, 2002. The remaining 75% of the sale consideration amount has to be deposited by the purchaser within 15 days from the date of acknowledgement of sale confirmation letter and in default of such deposit, the authorized officer shall forfeit the part payment of sale consideration amount within 15 days from the date of expiry of mandatory period of 15 days mentioned in the sale confirmation letter and the property/secured asset shall be resold as per the provisions of Section 4(4). (4) M/s C India Private Limited would be assisting the Authorized officer in conducting sale through an e-Auction having its Corporate office at Plot No. 68, 3rd Floor, Sector 44, Gurgaon, Haryana 122003 Website - <a href="http://www.bankeuctions.com">www.bankeuctions.com</a> For any assistance related to inspection of the property or obtaining the Bid Documents and for any other query or for registration, you have to co-ordinate with Ganesh Anand/ Nikhil Anand, Tel: 011-260118000, E-Mail: <a href="mailto:auction@pnbhousing.com">auction@pnbhousing.com</a> , is a Privatised Person of PNBHFL or refer to <a href="http://www.pnbhousing.com">www.pnbhousing.com</a> . |                           |                                                            |                                                                                              |                     |                    |              |                                                     |              |              |
| PLACE : KONDHWA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                                            |                                                                                              |                     | DATE :- 12.08.2026 |              | SD/-AUTHORIZED OFFICER, PNB HOUSING FINANCE LIMITED |              |              |

## KATARE SPINNING MILLS LIMITED

CIN: L17119PN1980PLC022962  
REGD. OFFICE: 14/30 GROUND FLOOR, B WING, KATARE COMPLEX, GANDHINAGAR, BL. NO. 10 Solapur MH- 413006.

Email: [katarespinningmills@gmail.com](mailto:katarespinningmills@gmail.com)

### STATEMENT OF UNAUDITED FINANCIAL RESULTS FOR THE QUARTER ENDED JUNE 30, 2026

| Sl. No.                                                                                       | Particulars                                                                                                                                  | Quarter ending/ Current Year ending June 30, 2026 (Unaudited) | Year to date Figures /Previous Year ending March 31, 2026 (Audited) | Corresponding 3 months ended in the previous year June 30, 2025 (Unaudited) |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1.                                                                                            | Total Income from Operations                                                                                                                 | 102.21                                                        | 363.04                                                              | 75.51                                                                       |
| 2.                                                                                            | Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary Items#)                                                     | (22.80)                                                       | (157.36)                                                            | (26.34)                                                                     |
| 3.                                                                                            | Net Profit / (Loss) for the period before tax (after Exceptional and/or Extraordinary Items#)                                                | (22.80)                                                       | (157.36)                                                            | (26.34)                                                                     |
| 4.                                                                                            | Net Profit / (Loss) for the period after tax (after Exceptional and/or Extraordinary Items#)                                                 | (22.80)                                                       | (216.43)                                                            | (26.34)                                                                     |
| 5.                                                                                            | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)] | (22.80)                                                       | (216.43)                                                            | (26.34)                                                                     |
| 6.                                                                                            | Equity Share Capital                                                                                                                         | 285.00                                                        | 285.00                                                              | 285.00                                                                      |
| 7.                                                                                            | Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of the previous year                                          | -                                                             | -                                                                   | -                                                                           |
| 8.                                                                                            | Earnings Per Share (Face Value of Rs. 10/- each) (for continuing and discontinued operations) -                                              |                                                               |                                                                     |                                                                             |
| 1. Basic:                                                                                     |                                                                                                                                              | (0.80)                                                        | (7.59)                                                              | (0.92)                                                                      |
| 2. Diluted:                                                                                   |                                                                                                                                              | (0.80)                                                        | (7.59)                                                              | (0.92)                                                                      |
| Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary Items#)      |                                                                                                                                              | (22.80)                                                       | (157.36)                                                            | (26.34)                                                                     |
| Net Profit / (Loss) for the period before tax (after Exceptional and/or Extraordinary Items#) |                                                                                                                                              | (22.80)                                                       | (157.36)                                                            | (26.34)                                                                     |

#### Notes:

a) The above is an extract of the detailed format of Financial Results for the quarter ended June 30, 2026 filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing obligations and Disclosure Requirements) Regulations, 2015. The full format of the Financial Results for the quarter ended June 30, 2026 is available on the websites of the Stock Exchange(s) [www.bseindia.com](http://www.bseindia.com) and on the website of the Company [www.katarespinningmillslimited.com](http://www.katarespinningmillslimited.com).

b) The above financial results have been reviewed by the Audit Committee and approved by the Board of Directors of the Company at its meeting held on Tuesday 11<sup>th</sup> August, 2026.

FOR KATARE SPINNING MILLS LIMITED  
SD/-  
KISHORE KATARE  
MANAGING DIRECTOR  
(DIN- 06645013)

Place : Solapur  
Date : 11 August 2026

## SMFG India Home Finance Co. Ltd.

Corporate Off.: 503 & 504, 5<sup>th</sup> Floor, G-BLOCK, Inspire BKC, BKC Main Road, Bandra Kurla Complex, Bandra (E), Mumbai - 400051.

Regd. Off.: Commerzone IT Park, Tower B, 1st Floor, No. 111, Mount Poonamallee Road, Porur, Chennai - 600116, TN

### DEMAND NOTICE

UNDER THE PROVISIONS OF THE SECURITIZATION AND RECONSTRUCTION OF FINANCIAL ASSETS AND ENFORCEMENT OF SECURITY INTEREST ACT, 2002 ("the Act") AND THE SECURITY INTEREST (ENFORCEMENT) RULES, 2002 ("the Rules") The undersigned being the Authorized Officer of SMFG India Home Finance Co. Ltd. (hereinafter referred to as SMHFC) under the Act and in exercise of the powers conferred under Section 13 (12) of the Act read with Rule 3 issued Demand Notice(s) under Section 13(2) of the Act, calling upon the following borrower(s) to repay the amount mentioned in respective notice(s) within 60 days from the date of receipt of the said notice. The undersigned reasonably believes that borrower(s) is/are avoiding the service of the Demand Notice(s), therefore the service of notice is being effected by affixation and publication as per Rules. The contents of Demand Notice(s) are extracted herein below :

| Sr. No. | Loan Account No. & Name of the Borrower / Co-Borrowers Property Holders as the case may be                                                                                                        | Description Of Secured Assets / Mortgage Property                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date of Demand Notice U/s. 13 (2) & Total O/s.                                                                                                                  |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Lan : 601939512152356<br>1. Sayyed Mubin Quadri<br>2. Aliya Dastagir Peerzade<br>Add : Flat No 14, 5th Floor, Building No A Kanksha, Cts No 106 To 126, 1421 to 1429 Bopadi Haveli Pune - 411003. | All That Piece And Parcel Of Flat No. 14, 5th Floor, Area Adm. 425 Sq. Ft. i.e. 39.48 Sq. Mtrs., In 'Wing A, In The Building Known As "Akanksha", Constructed On Land Bearing Cts No. 106 To 126 & 1421 To 1429, Total Area Adm. 1198.12 Sq. Mtrs. Situated At Village Bopadi, Tal. Haveli, Dist. Pune & Which Is Bounded As Follows: On Or Towards East: By Cts Nos. 128, 129 & 131; On Or Towards South: By Cts Nos. 51 To 54; On Or Towards West: By Bhau Patil Road; On Or Towards North: By Road. | 21.07.2026<br>Rs. 1842233.99 (Rs. Eighteen Lakh Forty Two Thousand Two Hundred Thirty Three & Paise Ninety Nine Only) as on 14.07.2026<br>NPA Date : 06.07.2026 |

The borrower(s) are hereby advised to comply with the Demand Notice(s) and to pay the demand amount mentioned therein and here in above within 60 days from the date of this publication together with applicable interest, additional interest, bounce charges, cost and expenses till the date of realization of payment. The borrower(s) may note that SMHFC is a secured creditor and the loan facility available by the Borrower(s) is a secured debt against the immovable property/properties being the secured asset(s) mortgaged by the borrower(s). In the event borrower(s) are failed to discharge their liabilities in full within the stipulated time, SMHFC shall be entitled to exercise all the rights under section 13(4) of the Act to take possession of the secured asset(s) including but not limited to transfer the same by way of sale or by invoking any other remedy available under the Act and the Rules thereunder and realize payment. SMHFC is also empowered to ATTACH AND/OR SEAL the secured asset(s) before enforcing the right to sale or transfer. Subsequent to the Sale of the secured asset(s), SMHFC also has a right to initiate separate legal proceedings to recover the balance dues, in case the value of the mortgaged properties is insufficient to cover the dues payable to the SMHFC. This remedy is in addition and independent of all the other remedies available to SMHFC under any other law. The attention of the borrower(s) is invited to Section 13(8) of the Act, in respect of time available, to redeem the secured assets and further to Section 13(13) of the Act, whereby the borrower(s) are restrained/prohibited from disposing of or dealing with the secured asset(s) or transferring by way of sale, lease or otherwise (other than in the ordinary course of business) any of the secured asset(s), without prior written consent of SMHFC and non-compliance with the above is an offence punishable under Section 29 of the said Act. The copy of the Demand Notice is available with the undersigned and the borrower(s) may, if they so desire, can collect the same from the undersigned on any working day during normal office hours.

Place : Pune, Maharashtra  
Date : 21.07.2026

Authorized Officer,  
SMFG INDIA HOME FINANCE CO. LTD.

## COSMOS CO-OP. BANK LTD.

Recovery Department, Region-II,  
Correspondence Address: Horizon Building, 1<sup>st</sup> Floor, Ranade Road & Gokhale Road Junction, Gokhale Road (North), Dadar (West), Mumbai - 400 028. Ph: 022- 69476054/12/55/57/55/58

### POSSESSION NOTICE (Under Rule- 8(1)) For Immovable Property

Whereas, the undersigned being appointed as Authorised Officer of Cosmos Co-op. Bank Ltd., under the Securitisation & Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 (Act 54 of 2002) and in exercise of the powers conferred u/s 13(12) read with rule 3 of the Security Interest (Enforcement) Rules 2002, issued a Demand Notices to the following parties thereby calling upon Borrowers / Mortgagees, Co-borrowers / Mortgagees & Guarantors to repay the amount as mentioned in the notices within 60 days from the date of receipt of the said notices. The said Demand Notice is published in newspapers i.e. "Financial Express" (English) and "Loksatta" (Marathi) in "Pune Edition" as on 03-06-2026 as a "Substitute Service" of notice.

Borrowers/Mortgagees, Co-Borrower/Mortgagees & Guarantors having failed to repay the amount, notice is hereby given to Borrowers/Mortgagees, Co-Borrowers/Mortgagees & Guarantors and the public in general that the undersigned has taken **constructive possession** of the property described herein below, in exercise of powers conferred on him under sub-section (4) of section 13 of Act read with rule 8 of the Security Interest (Enforcement) Rules, 2002 on **10<sup>th</sup> day of August, 2026**.

Borrowers/Mortgagees, Co-Borrowers/Mortgagees & Guarantors in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of **Cosmos Co-Op. Bank Ltd.** for an amount mentioned hereunder with interest, cost and incidental charges thereon.

Borrowers/Mortgagees, Co-Borrowers/Mortgagees & Guarantors attention is invited to provisions of sub section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets.

| Sr. No. | Name of the Borrowers, Co-borrower Mortgagees & Guarantors                                                                                                                                                                                                                                                                     | Description of Immovable Properties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | <b>Borrower/Mortgagor:</b><br>Mr. Rajkumar Yashwant Patil<br><b>Co-Borrower/Mortgagor :</b><br>Mrs. Kasturi Rajkumar Patil<br><b>Guarantors:</b><br>a) Mr. Ramakant Satyanarayan Sharma<br>b) Mr. Popat Chandrakant Gadade<br><b>Demand Notice Date:</b><br>04/05/2026 of ₹ 24,50,665.24 plus further Interest from 01/05/2026 | All that piece and parcel of land adm. 72.83 sq. mtrs. (735.74 sq. ft.) on east side of said plot being ½ share in Plot no. 36 adm. Approx. 1567.50 sq. ft. out of Revenue Survey No. 301/11/2/3/2, 312/2B/6B/4 of village Karanje, District Satara alongwith total construction adm. 1567.50 sq.ft. i.e. 145.67 sq. mtrs. and also the construction of first floor on remaining portion of plot no. 36 and said mortgaged property is <b>bounded as follows - On or towards Eastern Side</b> : Laxmi Commercial Complex, <b>South Side</b> : Plot no. 37 of Mr. B. A. Mhaske, <b>Western Side</b> : Internal 30 ft Road, <b>North Side</b> : Plot no. 35 of Mr. Changan. Alongwith right of ways, easements. |
| 2       | <b>Borrower/Mortgagor:</b><br>Mrs. Kasturi Rajkumar Patil<br><b>Guarantors -</b><br>a) Mr. Popat Chandrakant Gadade<br><b>Demand Notice Date:</b><br>04/05/2026 of ₹ 7,65,558.41 plus further Interest from 01/05/2026                                                                                                         | All that piece and parcel of land adm. 72.83 sq. mtrs. alongwith construction of 3 rooms standing thereon adm. Approx. 367.87 sq. ft. (34.18 sq. mtrs.) being ½ share in Plot no. 36 adm. Approx. 1567.50 sq. ft. out of Revenue Survey No. 301/11/2/3/2, 312/2B/6B/4 of village Karanje District Satara and total construction adm. 735.74 sq. ft. on east side of said plot and said mortgaged property is <b>bounded as follows - On or towards - Eastern Side</b> : Laxmi Commercial Complex, <b>South Side</b> : ½ portion of Mortgagor in Plot no. 36, <b>Western Side</b> : Internal 30 ft Road, <b>North Side</b> : Plot No.35. Alongwith right of ways, easements.                                   |

Date : 10.08.2026  
Place : Karanje, Satara

SD/-  
Authorised Officer,  
Under SARFAESI Act, 2002  
For Cosmos Co-Op. Bank Ltd.

## GIC HOUSING FINANCE LTD.

CORPORATE OFFICE / HEAD OFFICE : GICHL, National Insurance Building, 6<sup>th</sup> Floor, J. T. Road, Next To Astoria Hotel, Churchgate, Mumbai, 400 020

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**CHINCHWAD BRANCH** : Office No. 202 & 203, 2nd floor, Premier Plaza II, G-Wing, Old Pune- Mumbai Highway, Above Hastakala Saree Shop, Chinchwad, Pune-411019 **Office Tel** : 020-66308111/12/13

**Branch** : [chinchwad@gicflindia.com](mailto:chinchwad@gicflindia.com)

**PUNE BRANCH** : Neelkanth, C.T.S No 1018, F.P.No 370, Deep Bungalow Chowk, Near Model Colony, Shivaji Nagar, Bhambrur, Pune-411016 **Branch email ID** : [pune@gicflindia.com](mailto:pune@gicflindia.com)