

## PUBLIC NOTICE

NOTICE is hereby given to the public at large that my client (1) MR. SURESH LILADHAR MODI along with (2) MR. MAHENDRA LILADHAR MODI, (3) MR. SATISH LILADHAR MODI, and (4) MRS. CHHAYA M. MODI, are originally owners of Flat No. A/42, on the 4th Floor, in the old building known as "Dattani Apartment No. 1", situated at L.T. Road, Borivli (West), Mumbai - 92 and the building wherein the said flat is situated went for redevelopment and new flats being Flat No. 503 on 5th Floor and Flat No.603 on 6th Floor, in newly constructed building "Rashmi Celestia", belonging to The Dattani Apartment No.1 CHS Ltd., L.T. Road, Borivli (West), Mumbai - 400 092, came to be acquired by my clients via two registered Agreement Permanent Allowance Accommodation, (Document No. BRL7-18255-2023 and BRL7-18257-2023) dated 24th November, 2023.

My clients originally held rights to the erstwhile Flat No. A/42, as aforesaid purchased by my clients vide an Agreement for Sale dated 27th June 1986.

That my clients have misplaced/lost the original print chain of title documents of the erstwhile Flat No. A/42, as well as all photocopies thereof, detailed below:

1. Agreement for Sale dated 5th August 1981 and Deed of Rectification dated 25th October 1982 executed between Mr. Jammadas Vijay Jasani and Shri Nathalal Purshotamdas Kachalia.

2. Any prior Agreements, or allotment letters issued by the original developer/builder concerning the initial construction and sale of the erstwhile Flat No. A/42.

A police complaint/misusing report has been lodged under Missing Register No.94816-2026 dated 14/07/2026 with Borivli Police Station regarding the loss of these original documents.

That my clients are intending to sell/transfer their right, title, and interest in the newly allotted premises. Any person, bank, financial institution, or corporate entity having any claim, right, title, interest, or objection in respect of the said new premises, or of the old flat by way of sale, mortgage, charge, lien, lease, inheritance, or otherwise, is hereby required to make the same known in writing along with supporting evidence to the undersigned Advocate, Mr. N.R. PANDEY, at Bhandarkar Complex, Court Lane, Borivli (W), Mumbai-400092, within 14 (Fourteen) days from the date of publication hereof.

If no claim or objection is received within the stipulated period, it will be presumed that no such claim exists, and we shall proceed with the sale/transfer of the new premises with a clear and marketable title.

Place: Mumbai  
Date: 15/07/2026

Sd/-  
Advocate MR. K.R. PANDEY  
Advocate High Court, Bombay



## Government of Goa Department Of Tourism Paryatan Bhawan, Pattoo, Panaji-Goa Tel. : 0832-2494200, 2494227

Email : dir-tour.goa@nic.in, Web : www.goatourism.gov.in

No. 3/(5393)/O&M/Tender/2026/DT/2089 Date : 14/07/2026

### BRIEF TENDER NOTICE (E-TENDERING MODE ONLY)

Department of Tourism, Government of Goa invites e-tenders from partnership firm, Limited Liability Partnership (LLP), private limited company registered under Companies Act 1956 and consortium for "CONCEPTUALISATION, DEVELOPMENT AND IMPLEMENTATION, OPERATION AND MAINTENANCE OF AN INTEGRATED SOVEREIGN AI-DRIVEN EXPERIENCE TOURISM PLATFORM AND INFRASTRUCTURE FOR GOA TOURISM ON PPP BASIS".

Agencies interested in applying for the tender may submit their duly filled application with complete information as required as per the tender document. The last date for submission of the tender is 14/08/2026 upto 3.30 pm. For detailed Tender Notice and for participation in e-tender please visit our e-tender website <https://eprocure.goa.gov.in>. Tender notice is also available on official website [goatourism.gov.in](http://goatourism.gov.in) for reference.

All pre-bid queries may be emailed to [dir-tour.goa@nic.in](mailto:dir-tour.goa@nic.in) on or before 24/07/2026 upto 5.30 pm.

Sd/-  
Director of Tourism



## BRIHANMUMBAI MUNICIPAL CORPORATION

Office of the Assistant Commissioner, 'C' Ward  
76, Shrikant Palekar Marg, Chandanwadi, Marine Lines (East), Mumbai-400002

No. AC/C/A.E.(SWM)/6004/Dt. 14.07.2026

### EXPRESSION OF INTEREST

Eligibility list is being prepared by Inviting applications from the local/Experienced Organizations to work under the scheme of Manning & Mopping (cleaning of roads) in the area of 'C' Ward. Interested Local/Organizations having Experience in the said work should have at least 1 year of experience in Manning & Mopping (cleaning of roads) in C ward. First preference will be given to organizations having experience in Manning & Mopping (cleaning of roads) in C ward. As per work requirement 02 sansthas are required. If sufficient local and Experienced organizations who have satisfactorily worked or are doing work in 'C' Ward as per requirement of the tender does not obtained, then sanstha having 1 year experience in Manning & Mopping (cleaning of roads) will be considered from other Zones. Experienced local Organizations should submit 1 year satisfactorily work completion certificate.

Interested local Organization/sanstha can get all information about the scheme, tender application form will at Rs. 4712/- (Rs. 3,993 18% GST) after paying the amount to the Civic Facilities Center of the office of the Assistant Commissioner 'C' Ward from the Assistant Engineer (SWM) 'C' Ward This tender will be made available on BMC Portal and Local News paper from 15.07.2026 at 11.00 AM onwards upto 20.07.2026 till 04.00 PM.

Last date for submission of application form by the Organization at the 'C' Ward office is 20.07.2026 (up to 04.00 PM).

Sd/-  
(Smt. Alka Samadhan Sasane)  
Assistant Commissioner 'C' Ward  
PRO/829/ADV/2026-27

Avoid Self Medication

## ipca Ipca Laboratories Limited

CIN: L24239MH949PLC007837  
Reg. Office: 48, Kandivli Industrial Estate, Kandivli (West), Mumbai 400 067  
Website: www.ipca.com E-mail: [ipca@ipca.com](mailto:ipca@ipca.com) Phone No. : 022-6210 5000

### NOTICE

Notice is hereby given that the 76<sup>th</sup> Annual General Meeting (AGM) of the Company will be held through Video Conferencing / Other Audio Visual Means (VC/OAVM) on Thursday, 13<sup>th</sup> August, 2026 at 3.30 p.m. to transact the business as mentioned in the Notice convening the said meeting, which is e-mailed to the Members of the Company.

The Annual Report for the financial year 2025-26 of which the Notice of 76<sup>th</sup> AGM is a part has been sent in electronic mode to the Members whose e-mail IDs are registered with the Company or with the Depository Participant(s). The requirements of sending physical copy of the Notice of the AGM and Annual Report to the Members have been dispensed with vide MCA / SEBI Circular(s) issued from time to time.

The Annual Report for the financial year 2025-26 of which the notice of the 76<sup>th</sup> AGM is a part is also available on the Company's website [www.ipca.com](http://www.ipca.com). Members who have not received the Annual Report may download it from the Company's website or may request for a electronic copy of the same by writing to the Company at [investors@ipca.com](mailto:investors@ipca.com). Notice is further given that the Company has fixed Friday, 7<sup>th</sup> August, 2026 as the Record Date to determine the members entitlement of dividend, if any, declared at the said Annual General Meeting.

Pursuant to the provisions of Section 108 of the Companies Act, 2013 and Rule 20 of the Companies (Management and Administration) Rules, 2014 as amended by the Companies (Management and Administration) Amendment Rules, 2015 and Regulation 44 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, the Company is pleased to provide its members with the facility to exercise their right to vote on the agenda items as stated in the notice of the Annual General Meeting by electronic means and the business will be transacted through the e-voting services provided by National Securities Depository Limited (NSDL).

The details pursuant to the provisions of Section 108 of the Companies Act, 2013 and the relevant Rules prescribed thereunder are as follows:

- The business will be transacted through voting by electronic means.
- Date and time of commencement of remote e-voting: Monday, 10<sup>th</sup> August, 2026 (9.00 a.m.).
- Date and time of end of remote e-voting: Wednesday, 12<sup>th</sup> August, 2026 (5.00 p.m.).
- Cut-off Date: Friday, 7<sup>th</sup> August, 2026.
- Any person, who acquires shares of the Company and becomes member of the Company after despatch of the notice and holding shares as of the cut-off date i.e. 7<sup>th</sup> August, 2026 may obtain the login ID and password by sending an email request to [evoting@nsdl.com](mailto:evoting@nsdl.com) by mentioning his/her Folio No. / DP ID and Client ID No. However, if any shareholder is already registered with NSDL for remote e-voting, then he can use his existing User ID and password for casting his vote. If any shareholder forgets his password, he can reset his password by using "Forgot User Details / Password" or "Physical User / Reset Password" option available on [www.evoting.nsdl.com](http://www.evoting.nsdl.com) or contact NSDL at Toll Free No: 022-48867000.
- E-voting by electronic mode shall not be allowed beyond 5.00 p.m. on Wednesday, 12<sup>th</sup> August, 2026.
- The members who have cast their vote by remote e-voting prior to the AGM may also attend the AGM thru VC/OAVM but shall not be entitled to cast their vote again.
- Members of the Company holding shares either in physical form or in dematerialized form as on the cut-off date of 7<sup>th</sup> August, 2026 only shall be entitled to avail the facility of remote e-voting as well as e-voting at the Annual General Meeting. The voting rights of the members shall be in proportion to their shares of the paid-up equity share capital of the Company.
- The Company is also providing remote e-voting facility to its members in respect of the business to be transacted during the 76<sup>th</sup> AGM. Members may follow the same procedure for e-Voting during the 76<sup>th</sup> AGM as mentioned in the notice for remote e-Voting. Only those Members, who will be present in the 76<sup>th</sup> AGM through VC/OAVM facility and have not cast their vote on the resolutions through remote e-Voting shall be eligible to vote through e-Voting system in the 76<sup>th</sup> AGM.
- The Annual Report for the financial year 2025-26 of which the Notice of the 76<sup>th</sup> AGM is a part is also available on the Company's website [www.ipca.com](http://www.ipca.com) and on the website of National Securities Depository Ltd. (NSDL) [www.evoting.nsdl.com](http://www.evoting.nsdl.com).
- The shareholders may contact the Company Secretary for any grievances connected with electronic voting :  
Harish P Kamath  
Corporate Counsel & Company Secretary  
Ipca Laboratories Limited  
48, Kandivli Industrial Estate, Kandivli (W), Mumbai 400 067  
Tel. No. (022) 6210 6050 E-mail: [investors@ipca.com](mailto:investors@ipca.com)

By Order of the Board  
For Ipca Laboratories Limited  
Harish P Kamath  
Corporate Counsel & Company Secretary  
ACS 6792

Mumbai  
14<sup>th</sup> July, 2026

## एम एस आर डी ए MUMBAI METROPOLITAN REGION DEVELOPMENT AUTHORITY

(A Government of Maharashtra Undertaking)

Plot No.14 &15, MMRDA New Office Building, 5th floor, Engineering Division, Bandra Kurla Complex, Bandra (E), Mumbai - 400051. Tel. 65964000, Fax : 65961264  
E-Mail : [amit.khopade@mailmmrda.maharashtra.gov.in](mailto:amit.khopade@mailmmrda.maharashtra.gov.in) Website : <https://mmrda.maharashtra.gov.in>

### e-Tender Notice

Mumbai Metropolitan Region Development Authority (MMRDA) invites bids through e-Tendering from the Eligible contractors firms who fulfill the eligibility criteria  
Name of Work: 1) Annual Maintenance Contract of MMRDA Staff quarters situated at Eastern Suburb Chembur, Mulund, Vashi & CBD Belapur, Navi Mumbai for year 2026-27.  
2) Annual Maintenance Contract of MMRDA Staff quarters situated at Western Suburb Andheri, Malad, Bandra, Jogeshwari, Goregaon & Oshiwara for year 2026-27.

| Sr. No. | Estimated Cost (In Rs.)         | Cost of Ballot Tender Form (Per Each) (Rs.) | Earnest Money Deposit (In Rs.) | Duration of Bid documents download & submission         | Date of Opening of tenders | Time for completion of work   |
|---------|---------------------------------|---------------------------------------------|--------------------------------|---------------------------------------------------------|----------------------------|-------------------------------|
| 1       | 55,01,542/- (Excluding 18% GST) | 1180/- (Including 18% GST)                  | 55,100/-                       | From 16/07/2026 (16.00 hrs.) To 23/07/2026 (16.00 hrs.) | 24/7/2026 (16.00 hrs.)     | 12 Months (Including Monsoon) |
| 2       | 57,59,244/- (Excluding 18% GST) | 1180/- (Including 18% GST)                  | 57,600/-                       | From 16/07/2026 (16.00 hrs.) To 23/07/2026 (16.00 hrs.) | 24/7/2026 (16.00 hrs.)     | 12 Months (Including Monsoon) |

Note :- The e-Tender document, Corrigendum, and any other information can be downloaded from e-Tendering Portal: <https://mahatenders.gov.in/nicgep/app> Any help for uploading & downloading the e-tender, may be availed by contacting MMRDA's e-tendering service desk at the following id: support-eproc@nic.in or call us on 022-65967445.

For further information if required please contact on Telephone number 022-65964170

Date : 15.07.2026  
Place : Mumbai  
No. : MMRDA/ED/R&R/Annual Maintenance/Eastern & Western Suburbs/2026  
Sd/-  
Executive Engineer

| AXIS BANK LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                    |                                    |                                                                                                                                                      |
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| Registered Office:- Axis Bank Limited, "Trishul", 3rd Floor, Opp.Samartheshwar Temple, Near Law Garden Ellisbridge, Ahmedabad-380006.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                    |                                    |                                                                                                                                                      |
| Branch Address:- Axis Bank Ltd. 5ft Floor, Gigaplex, NPC - 1, TTC Industrial Area, Mughalsan Road, Airoli, Navi Mumbai - 400 708.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                    |                                    |                                                                                                                                                      |
| E-AUCTION SALE NOTICE FOR SALE OF IMMOVABLE PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                    |                                    |                                                                                                                                                      |
| E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 read with proviso to Rule 8(6) of the Security Interest (Enforcement) Rule, 2002                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                    |                                    |                                                                                                                                                      |
| Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described immovable property is mortgaged / charged to the secured creditor, the Physical Possession (as detailed below) of which has been taken by the Authorised Officer of Secured Creditor will be sold on "As is where is", "As is what is" and "Whatever there is" and "No recourse basis" for recovery of the amount (Shown below in respective column) due to the Axis Bank secured creditor from respective borrower(s) and Guarantor(s) shown below. The Reserve Price and the Earnest Money deposit of respective properties as shown below in respective column. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                    |                                    |                                                                                                                                                      |
| Sr. no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name Of Borrower Mortgagor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Description Of Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Reserve Price<br>Emd Price                                                                                                                                                                      | Auction Date & Time:               | Outstanding Dues (In Rs.)          | Contact Person Name                                                                                                                                  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VIKAS HOUSRAV SABLE<br>POOJA VIKCY SABLE<br>Suryakiran Chs Plot No 11 And 12 A101 Sec-34 Kamotha Navi Mumbai Navi Mumbai Maharashtra 410206 India Also At Dhavre Enterprisesflat No 301 Dwarka Grohannirman Complex Morbe VillageNavai Mumbai maharashtra 410206 India Also At B 201 Sindhag Building Plot No 3a Sec 7 Kamotha Panvel Raigad 410206 Navi Mumbai Maharashtra 410206 India Also At Flat No. 306, On The 3rd Floor, Building No. 2, In The Project Known As "Joy City", Constructed On Land Bearing Survey No. 129 Hissa No. 1, Survey No. 121 Hissa No. 1/1, Survey No. 121 Hissa No. 1/3, Survey No. 121 Hissa No. 3, Survey No. 121 Hissa No. 3, Survey No. 121 Hissa No. 1/2 Of Village Shedung Village, Taluka Panvel, Dist. Raigad - 410221. Area Measuring: Approximately 226.765 Sq. Ft. Carpet And In Addition Thereto Having An Attached Balcony With An Area Of 43.002 Sq. Ft. | Flat No. 306, On The 3rd Floor, Building No. 2, In The Project Known As "Joy City", Constructed On Land Bearing Survey No. 129 Hissa No. 1, Survey No. 121 Hissa No. 1/1, Survey No. 121 Hissa No. 1/3, Survey No. 121 Hissa No. 3, Survey No. 121 Hissa No. 3, Survey No. 121 Hissa No. 1/2 Of Village Shedung Village, Taluka Panvel, Dist. Raigad - 410221. Area Measuring: Approximately 226.765 Sq. Ft. Carpet And In Addition Thereto Having An Attached Balcony With An Area Of 43.002 Sq. Ft. | Rs. 947700/- (Rupees Nine Lakh Forty-seven Thousand Seven Hundred Only)                                                                                                                         | 31-Jul-26<br>Time<br>11am to 12 Pm | Rs. 3351905/- As On Date 26-Mar-26 | Authorised Officer Name<br>HAREESH GOWDA/<br>ASHISH KAMBLE<br>919594597555/<br>919773366257<br>Hareesh.Gowda@axis.bank.in/Ashish.Kamble@axis.bank.in |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | REKHA VIJAY PATIL<br>AKSHAY VISHNU PATIL<br>A/A Sagar Patil Chawl Nr Khandoba Mandir Majli Pada Naigson East Mumbai Maharashtra 400014 India Also At Rupesh Niwas Chowd Rana Nagar Nr Vardha Chemist And General Store Reti Bunder No 01 Mumbari Thane Maharashtra 400612 India Also At Gala No 4 Rupesh Niwas Chawlnaga Nagar Reti Bunder No 1 Mumbari Thane Maharashtra 400612 India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Flat No. 104, On The First Floor, In The Building Known As "B5" And Project Known As "Prem Narayan Residency" Constructed To Be Constructed On The Plot Of Land Bearing Survey No. 58, Hissa No. 2/2, Situated At Village: Algaon, Taluka-Shahapur, Dist. Thane 421601. Area Measuring :- 29.47 Sq. Mt. (Carpet).                                                                                                                                                                                     | Rs. 1000000/- (Rupees Ten Lac Only)                                                                                                                                                             | 31-Jul-26<br>Time<br>11am to 12 Pm | Rs. 4187279/- As On Date 12-Nov-25 | Authorised Officer Name<br>HAREESH GOWDA/<br>ASHISH KAMBLE<br>919594597555/<br>919773366257<br>Hareesh.Gowda@axis.bank.in/Ashish.Kamble@axis.bank.in |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | KAVITA SUKHADEV CHOUGULE<br>VANDHANA SANTOSH MORE<br>402 C Wing Priyam Bldg Patthak Residency Back To Lodha Haven Vishnu Nagar Shirgaon Badlapur Thane Maharashtra 421503 India Also At C 204 Chandresh Upaoun Lodha Nagar Shirgaon Badlapur Thane Maharashtra 421503 India Also At 402 4th Floor C Wing Padam Bldgpatthak Residency Back To Lodhaheaven Shirgaon Badlapur Thane Maharashtra 421503 India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Flat No. 405, On The Fourth Floor, In "A" Wing In The Building Known As "Panvelkar Vellozia" And In The Society Known As "Panvelkar Vellozia Co-Operative Housing Society Ltd.", Constructed On Survey No. Badlapur Thane Maharashtra 421503 India Also At 402 4th Floor C Wing Padam Bldgpatthak Residency Back To Lodhaheaven Shirgaon Badlapur Thane Maharashtra 421503 India                                                                                                                      | Rs. 2174954/- (Rupees Twenty-one Lakh Seventy-four Thousand Nine Hundred And Fifty-four Only)<br>Rs. 217495.4 (Rupees Two Lakh Seventeen Thousand Four Hundred Ninety-five And Four Paise Only) | 31-Jul-26<br>Time<br>11am to 12 Pm | Rs. 4424440/- As On Date 14-Jul-26 | Authorised Officer Name<br>HAREESH GOWDA/<br>ASHISH KAMBLE<br>919594597555/<br>919773366257<br>Hareesh.Gowda@axis.bank.in/Ashish.Kamble@axis.bank.in |

For detailed terms and conditions of the sale, please refer to the link provided in the secured creditor's website i.e. <https://www.axisbank.com/auction-retail> and the Bank's approved service provider M/S C1 India Private Limited at their web portal <https://www.bankauctions.com>. The auction will be conducted online through the Bank's approved service provider M/S C1 India Private Limited at their web portal <https://www.bankauctions.com>. Also note that the said sale is subject to outcome of Securitization Application filed before Debt Recovery Tribunal, if any. For any other assistance, the intending bidders may contact authorized officers During Office Hours. The bid is not transferable. Bid Incremental Amount are Rs. 10,000/- (Rupees Ten Thousand Only) For each Account. VENUE For Bid Submission: Axis Bank Ltd., 5th Floor, Gigaplex, NPC-1, TTC Industrial Area, Mughalsan Road, Airoli, Navi Mumbai-400708 Inspection will be subject to the prior Appointment Date: 15.07.2026 Place: Thane

sdf/- Authorised Officer,  
Axis Bank Ltd.

| PNB HOUSING FINANCE LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                        |                                                                                                                                                                          |                            |                      |                                    |                          |                                |                               |                                          |
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| APPENDIX -IV-A- E-AUCTION-PUBLIC SALE NOTICE OF IMMOVABLE PROPERTY/IES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                        |                                                                                                                                                                          |                            |                      |                                    |                          |                                |                               |                                          |
| E-AUCTION-SALE NOTICE FOR SALE OF IMMOVABLE ASSETS UNDER THE SECURITISATION AND RECONSTRUCTION OF FINANCIAL ASSETS AND ENFORCEMENT OF SECURITY INTEREST ACT 2002 READ WITH PROVISIO TO RULE 8(6) OF THE SECURITY INTEREST (ENFORCEMENT) RULES, 2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                        |                                                                                                                                                                          |                            |                      |                                    |                          |                                |                               |                                          |
| REG. OFFICE:- 9 <sup>th</sup> FLOOR, ANTRIKSH BHAWAN, 22 K.G. MARG, NEW DELHI-110001. PH:011-23357171, 23357172, 23705414. Web:www.pnbhousing.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                        |                                                                                                                                                                          |                            |                      |                                    |                          |                                |                               |                                          |
| Branch Address: Shop No. 137, Globe Business Park, Kalyan-Sadapuri Road, Near ImmensoTech, Lakshmi Nagar, Deepak Nagar, Housing Board Colony, Ambarnath - 421505, Maharashtra, Branch Address: First Floor, Virupaksha Apartment, Office No. 5, Mahatma Phule Road, Opp. Virupaksha Mandir, Old Panvel, Panvel - 410206, Maharashtra.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                        |                                                                                                                                                                          |                            |                      |                                    |                          |                                |                               |                                          |
| Notice is hereby given to the public in general and in particular to the borrower(s) and guarantor(s) indicated in Column No-A that the below described immovable property (ies) described in Column No-B mortgaged/charged to the Secured Creditor, the constructive/Physical Possession of which has been taken (as described in Column No-C) by the authorized Officer of M/s PNB Housing Finance Limited/Secured Creditor, will be sold on "AS IS WHERE IS, AS IS WHAT IS AND WHATEVER THERE IS BASIS" as per the details mentioned below. Notice is hereby given to borrower(s)/mortgagor(s)/Legal Heirs, Legal Representative (whether Known or Unknown), executor(s), administrator(s), successor(s), assignee(s) of the respective borrower(s)/mortgagor(s)(since deceased), as the case may be indicated in Column No-A under Rule-8(6) & 8 of the Security Interest Enforcement Rules, 2002 amended as on date. For detailed terms and conditions of the sale, please refer to the link provided in M/s PNB Housing Finance Limited/Secured creditor's website i.e. <a href="http://www.pnbhousing.com">www.pnbhousing.com</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                        |                                                                                                                                                                          |                            |                      |                                    |                          |                                |                               |                                          |
| Loan No./Name of the Borrower/Co-Borrower/ Guarantor/Legal heirs(A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Demand (B)                        | Nature of Property (C) | Description of the Properties mortgaged (D)                                                                                                                              | Reserve Price (Rupees) (E) | EMD (10% of RPI) (F) | Last Date of Submission of Bid (G) | Bid Incremental Rate (H) | Inspection Date & Time (I)     | Date of Auction & Time (J)    | Known Encumbrances/Court Case if Any (K) |
| HOUSRAMB/0424/1247153<br>Shrikant Salunke / Rupali Shrikant Salunke<br>B.O.: Roshni, Ambarnath                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Rs. 28,21,538.62 as on 16.09.2025 | Physical               | Flat No. 312, 3rd Floor, Shree Krupa Heights, Near Alanghata Project, and Noida Vihar, Majkur Village Road, Talaja, Panvel, Raigad, Majkur, Thane, Maharashtra - 410206. | Rs. 12,91,066              | Rs. 1,29,106         | 17.08.2026                         | Rs. 10,000               | 24.07.2026 12:00 PM to 4:00 PM | 18.08.2026 2:00 PM to 3:00 PM | NIL/Not known                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                        | Flat No. 303, 3rd Floor, Shree Krupa Heights, Near Alanghata Project, and Noida Vihar, Majkur Village Road, Talaja, Panvel, Raigad, Majkur, Thane, Maharashtra - 410206. | Rs. 13,89,223              | Rs. 1,38,922         |                                    | Rs. 10,000               |                                |                               |                                          |
| HOUSRAMB/0623/130015<br>Sagar Mirakar Sahu / Pooja Rajaram Tiwari<br>B.O.: Roshni, Old Panvel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rs. 22,96,990.00 as on 18.10.2024 | Physical               | Flat No. 307, 3rd Floor, Survey No. 330/29, C Wing, Om Sai Heritage, Near Main Park, Opp. Kallher Road, Bhiwandi, Dombivli, Thane, Maharashtra - 421302, India.          | Rs. 16,42,000              | Rs. 1,64,200         | 29.07.2026                         | Rs. 10,000               | 25.07.2026 12:00 PM to 4:00 PM | 30.07.2026 2:00 PM to 3:00 PM | NIL/Not known                            |
| *Together with the further interest @18% p.a. as applicable, incidental expenses, cost, charges etc., incurred upto the date of payment and/or realization thereof. ** To the best of our knowledge and belief, the authorized Officer of PNB Housing Finance Limited has no knowledge of any claims in respect of above mentioned immovable/secured assets except what is disclosed in the Column No-K. Further such encumbrances to be catered/paid by the successful purchaser/ bidder at his/her end. The prospective purchaser(s)/bidders are requested to independently ascertain the veracity of the mentioned encumbrances. (1) As on date, there is no order restraining and/or court injunction PNBHFL, the authorized Officer of PNBHFL from selling, alienating and/or disposing of the above immovable properties and the said immovable properties are not under any pending litigation. (2) The prospective purchaser/bidder and interested parties may independently take the inspection of the pleadings/proceedings/orders passed etc. if any, stated in column no-K, including but not limited to the title of the documents of the pertaining thereto available with the PNBHFL and satisfy themselves in all respects prior to submitting tender/bid application form or making offer(s). The bidder(s) has to sign the terms and conditions of this auction along with the Bid Form. (3) Please note that in terms of Rule 9(3) of the Security Interest (Enforcement) Rules, 2002, the bidder(s)/the purchaser is legally bound to deposit 25% of the amount of sale price, (inclusive of earnest money) on the same day or not later than next working day. The sale may be confirmed in favour of (bidders) only after receipt of 25% of the sale price by the secured creditor in accordance with the Security Interest (Enforcement) Rules, 2002. The remaining 75% of the sale consideration amount has to be deposited by the purchaser within 15 days from the date of acknowledgement of sale confirmation letter and in default of such deposit, the authorized officer shall forfeit the part payment of sale consideration amount within 15 days from the date of expiry of mandatory period of 15 days mentioned in the sale confirmation letter and the property/secured assets shall be resold as per the provisions of Sarfaesi Act, 1994. (4) M/s Cit India Private Limited would be assisting the Authorised officer in conducting sale through an e-Auction having its Corporate office at Plot No. 68, 3rd Floor, Sector 44, Gurgaon, Haryana 122005 Website - <a href="http://www.bankauctions.com">www.bankauctions.com</a> For any assistance related to inspection of the property or obtaining the Bid Documents and for any other query or for registration, you have to co-ordinate with MR. RAVINDER GOKUL GADHANI, Mob. No. 9850478313, E-Mail: <a href="mailto:auction@pnbhousing.com">auction@pnbhousing.com</a> , is authorised Person of PNBHFL or refer to <a href="http://www.pnbhousing.com">www.pnbhousing.com</a> . |                                   |                        |                                                                                                                                                                          |                            |                      |                                    |                          |                                |                               |                                          |
| Place:- AMBERNATH, OLD PANVEL, DATE:- 14.07.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                        |                                                                                                                                                                          |                            |                      |                                    |                          |                                |                               |                                          |
| Sd/- AUTHORIZED OFFICER, PNB HOUSING FINANCE LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                        |                                                                                                                                                                          |                            |                      |                                    |                          |                                |                               |                                          |

# उल्हासनगर महानगरपालिका, उल्हासनगर

शहर अभियंता, सार्वजनिक बांधकाम विभाग यांचे कार्यालय

ई-निविदा क्र. १६ ते १९ (२०२६-२७)

उल्हासनगर महानगरपालिका शहरामधील खाली नमूद कामे योग्य वर्गातील ठेकेदाराकडून निविदा प्रणाली पध्दतीनुसार महानगरपालिकेच्या अटी व शर्तीस अधिन राहून दिनांक १५/०७/२०२६ रोजी निविदा मागविण्याकरिता प्रसिध्द करण्यात येत आहे. सदर निविदा प्रणालीबाबत इतर आवश्यक माहिती <https://mahatenders.gov.in/> या संकेतस्थळावर प्रसिध्द करण्यात आली आहे.

ई-निविदा क्र. १६ ते १९ (२०२६-२७)

| अ. क्र. | निविदा क्रमांक                | कामाचे नाव                                                                                                                         | निविदा रकम (जी.एस.टी.) वगळून | इसारा रकम | कालावधी  | वर्गवारी |
|---------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------|----------|----------|
| ०१      | उमपा/साबांवि/नोटीस/२०२६-२७/०१ | उल्हासनगर-१ मधील प्रभाग क्र. ७ येथील दुर्गामाता नगर जवळील धोकादायक एमएमआरडीए शौचालय निष्कासित करून त्याच जागेवर नविन शौचालय बनविणे | ५०८४७११                      | ५१०००     | २७० दिवस | NA       |
| ०२      | उमपा/साबांवि/नोटीस/२०२६-२७/०२ | उल्हासनगर-३ मधील प्रभाग क्र. ८ मधील महामहिंद्र नगर परिसरात सी.सी. नाली बनविणे.                                                     | १३२०६१६                      | १३५००     | २७० दिवस | NA       |
| ०३      | उमपा/साबांवि/नोटीस/२०२६-२७/०३ | उल्हासनगर-२ मधील चौदेश्वर मंदिरजवळ रमाबाई आंबेडकर नगर येथे सी.सी. नाली बनविणे.                                                     | ८४७३३३३                      | ८५०००     | २७० दिवस | NA       |
| ०४      | उमपा/साबांवि/नोटीस/२०२६-२७/०४ | उल्हासनगर महानगरपालिका क्षेत्रातील इंदिरा गांधी उद्यानाचे सुशोभीकरण व नुतनीकरण करणे.                                               | २९६६१०१                      | २९०००     | २७० दिवस | NA       |

सदर निविदा प्रणालीबाबत इतर आवश्यक माहिती <https://mahatenders.gov.in/> या संकेतस्थळावर प्रसिध्द करण्यात आली आहे.

सही/-

जा.क्र. उ.म.पा./पीआरओ/८१५/२०२६,  
दिनांक १४/०७/२०२६

कार्यकारी अभियंता (साबांवि)  
उल्हासनगर महानगरपालिका

Plot No.14 & 15

E-Mail : amit.k...

Mumbai Metropro  
the Eligible contr  
Name of Work: 1  
Chembur, Mulunc  
2) Annual Mainte  
Bandra, Jogeshw...

| Sr. No. | Estimated Cost (In Rs.)         |
|---------|---------------------------------|
| 1       | 55,01,542/- (Excluding 18% GST) |
| 2       | 57,59,244/- (Excluding 18% GST) |

Note :- The e-Tendering Portal: tender, may be av  
eproc@nic.in or c  
For further inform

Date : 15.07.202  
Place : Mumbai  
No. : MMRDA/...