EMPLOYMENT

Gautam Buddha University
(Established by UP Act No. 9 of 2002)
Greater Noida, Gautam Budh Nagar -201312 (U.P.)

Advt. No.: GBU/Admn./2025/03 — Dated: 15th May 2025

Gautam Buddha University invites applications for **"Assistant Professor (On Contract for fixed Duration) & Assistant Professor (OCFD-CSE)"** in following Schools/Departments: School of Humanities & Social Sciences, School of Information and Communication Technology, School of Engineering, School of Vocational Studies & Applied Sciences, School of Law, Justice and Governance, School of Biotechnology and School of Management. **Interested candidates may send their applications in the prescribed format through Speed Post/Registered Post/Courier only to "The Registrar, Gautam Buddha University, Greater Noida, Gautam Budh Nagar-201312 (UP) India" on or before 05th June 2025 upto 5:30 PM.**
For further details regarding Subject/Specialization/Qualifications/Experiences/ Remuneration/Application form, any modifications/changes/corrigendum or any other additional information, please visit University website www.gbu.ac.in

Registrar

Gautam Buddha University
(Established by UP Act No. 9 of 2002)
Greater Noida, Gautam Budh Nagar -201312 (U.P.)

RECRUITMENT OF PROFESSOR RETIRED (on contract basis) on Consolidated Salary

Advertisement No: GBU/Admn/2025/02 Dated: 15th May 2025

Applications are invited for the post of Professor Retired (On contract basis) in following Departments of the University:
1. Department of Biotechnology – 02 Posts
2. Department of Civil Engineering – 02 Posts

The detailed advertisement and application form shall be available on University website from 15th May 2025. Interested applicants are advised to visit University website (www.gbu.ac.in) for detailed advertisement, application form, eligibility criteria and consolidated salary, etc. **Interested candidates may send their applications in the prescribed format through Speed Post/Registered Post/Courier only to "The Registrar, Gautam Buddha University, Greater Noida, Gautam Budh Nagar-201312 (UP) India" on or before 05th June 2025 upto 5:30 PM.**
For further details and any modifications/changes/corrigendum or any other additional information, please visit University website www.gbu.ac.in.

Registrar

Gautam Buddha University
(Established by UP Act No. 9 of 2002)
Greater Noida, Gautam Budh Nagar -201312 (U.P.)

RECRUITMENT OF PROFESSORS AS PER 7TH CPC PAY SCALE

Advertisement No: GBU/Admn/2025/01 Dated: 15th May 2025

Applications are invited for the post of Professor in various Schools/Departments (Biotechnology, Environmental Sciences, Applied Chemistry, Applied Physics, Psychology and Mental Health) of the University. The detailed advertisement and submission of application form shall be available on University website from 15th May 2025. Interested applicants are advised to visit University website (www.gbu.ac.in) for detailed advertisement, application form, eligibility criteria and pay scale, etc. **Interested candidates may send their applications in the prescribed format through Speed Post/Registered Post/Courier only to "The Registrar, Gautam Buddha University, Greater Noida, Gautam Budh Nagar-201312 (UP) India" on or before 05th June 2025 upto 5:30 PM.**
For further details of required Subject/Specialization/Qualifications/Experiences/Pay Scale/ Application form, any modifications/changes/corrigendum or any other additional information, please visit University website www.gbu.ac.in.

Registrar

EMPLOYMENT

REQUIRED OFFICE assistant for administrative office job in Chandigarh Industrial Area, should be computer literate. Should also know a bit of accounting. Decent Salary pls send your testimonials on dippy@salajaford.in, watsapp no. 9306700000

RECEPTIONIST / TEL. OPTR / FRONT DESK STAFF

URGENTLY REQUIREMENT for Girl Staff for Front Office Executive, Receptionist at Derabassi Company. Good Salary Experience candidate may apply 8288023456/8427766171

STENO-TYPIST/ OFFICE ASST

HELPER REQUIRED at Dental Clinic in Panchkula. Resumes at 9888887844

BUSINESS

ACUPRESSURE TREATMENT, Migraine, Cervical, Back/Joint pains, slipdisc, all problem areas, Home visit, Vijay, 94179-25660

PEST CONTROL

SUNSHINE PEST Control Pvt Ltd.Termite treatment, piping Reticulation System, Fogging, Cockroach Rodent,Mosquito Control General pest Control and Waterproofing Service at reasonable rates Showroom 37 PHASE XI Mohali.0172-3578536, 98144-69000

DEEMAK, COCKROACHES, Mosquitoes, Lizards Control Guaranteed at Half Rates, 37 Years Experience. All Clean Pest Control. 99888-56167, 98773-61832

TICKETING/ RESERVATION

THAKURAL TRAVELS Best Fare For International Air Tickets, Package Tours, Phone 0172-5007862, 0172-5007863,0172-5007864.

CAR ON HIRE

CHANDIGARH - DELHI New Crysta 4999 carens 4499, Ertiga 3999 Dzire 3200 SIMRAN CABS. 9988655656.

CHANDIGARH DELHI New Crysta 4900 Innova 4400, Ertiga 3900 Dzire 3200 Chandigarhtaxi Taxi Chd 9855004077.

EKAM TRAVELS Chd- Delhi- CHD., Dzire 3199/-, Ertiga 3999/- Crysta 4999/- other State KM 98552-29285.

CHANGE OF NAME

I, SARABJIT Kaur Sandhu w/o Hardip Singh Sandhu R/o House No- 206, Sector 25 Panchkula Haryana have changed my name to Sarabjit Sandhu.

I RAMESH Chander S/o Gor Singh R/o # 921, Dashmesh Nagar, Village Naya Gaon, Mohali, Punjab, declare that I have changed my name from Ramesh Chander to Ramesh Chandra Singh Bisht.

PROPERTY

HIMACHAL PRADESH

INDEPENDANT VILLA For Sale In Chail, Himachal Pradesh. 7 bedroom fully furnished and operational property earning over 4L Per month. For information - 9810700066/ 9801087087

PUBLIC NOTICES

GLOBAL OPPORTUNITIES Pvt. Ltd. will be operating From S.C.F.68, Ist Floor, Near HDFC bank, Phase 3B-2, Sahibzada Ajit Singh Nagar to Address : S.C.F 321, 2nd Floor, Above Burger Singh, Phase 3B-2, Sahibzada Ajit Singh Nagar (Mohali) in the future From Global opportunities Mob:-7087425688.

CHANGE OF NAME

I TEJINDER Singh Gill S/O Babbu Singh R/O House No. 42/1, Joginder Nagar, Haibowal Kalan, Ludhiana have changed my name from Tajinder Singh Gill to Tejinder Singh Gill.

COURT NOTICES

COURT NOTICE
(U/o 5 Rule 20 CPC)
In The Court Of Dasvinder Singh Civil Judge (Junior Division), Ludhiana
M/s Goodwill Shipping Agency
Vs.
M/s Texchem Global
CNR NO: PBLD02-000132-2025
Next Date: 31-05-2025
suit for recovery of rs 163068.99/-
Publication Issued To: 1. M/s Texchem Global #61/72, G 26, Narayan Plaza, Naya Ganj, Kanpur Nagar, Kanpur, Uttar Pradesh Through Its Partners Nishant Aggarwal And Reeta Aggarwal
2. Nishant Aggarwal S/o Sanjiv Aggarwal, Partner Of M/s Texchem Global
3. Reeta Aggarwal Partner Of M/s Texchem Global Both R/o 117/K/13, Flat No. 604, Moti Vihar Society, Sarvodya Nagar, Indradhanush Apartments, Hans Nagar, Kanpur Nagar, Uttar Pardesh
In above titled case, the defendant(s)/respondent(s) could not be served. It is ordered that defendant(s)/respondent(s) should appear in person or through counsel on 31-05-2025 at 10:00 a.m. for details logon to: https://highcourtchd.gov.in/?mod=district_notice&district=ludhiana
Civil Judge (Junior Division) Ludhiana

JODHPUR VIDYUT VITARAN NIGAM LIMITED
(TW WING), NEW POWER HOUSE, INDUSTRIAL AREA, JODHPUR-342003
PHONE: 0291-2742343, FAX: 0291-2741772

SHORT TERM E-PROCUREMENT TENDER NOTICE

Short term Techno-commercial and Price e-Bids are invited for TNTW-741 for Supply, Erection, Testing and commissioning of 33KV works required for releasing new HT NDS connection for proposed STU Electric Charging Station, infront of MGSU, Bikaner for PM E-Bus Depot in favour of Commissioner, Nagar Nigam Bikaner under AEN (Rural), JdVVNL, Bikaner, Bikaner District Circle on Turnkey basis". **(UBN No. JVV2526WSOB00092).**

Details regarding Quantity, Tender cost, Earnest Money, Schedule date of tender opening etc are available on our website at **www.energy.rajasthan.gov.in/jdvvnl** and also at **www.eproc.rajasthan.gov.in.** The bidders, in their own interest are requested to read very carefully the tender documents before submitting the bid only through online on website **www.eproc.rajasthan.gov.in.**

Note :- Interested bidders please note that in future any other notices /information regarding amendment /corrigendum/addendum/dates extension of bid submission etc for above tender will only be available on website **www.eproc.rajasthan.gov.in, sppp.rajasthan.gov.in, energy.rajasthan.gov.in/jdvvnl.**

Raj.Samwad/C/25/2268 — **SUPERINTENDING ENGINEER (TW)**

बिजली संबंधी शिकायतों के लिए टोल फ्री नम्बर 1800 180 6045

PSPCL Punjab State Power Corporation Limited
(Regd. Office: PSEB Head Office, The Mall, Patiala-147001)
Corporate Identity Number: U40109PP2010SGC033813

SHORT TERM TENDER ENQUIRY No. 01/2025-26 (Distribution Projects Cell-1 Jalandhar)

Hiring of One No. vehicle (Mahindra Bolero/TUV-300/XYLO or equivalent Vehicle) for one year for the office of Addl. SE Distribution Projects cell-1 Jalandhar (Punjab) for one year (The vehicle should not be more than 4 years old).

EMD: 02% of the tender value subject to minimum of Rs. 12500/- in the shape of DD in favour of AO/Cash, PSPCL, Patiala.

Last date & time for Sale of Tender Doc	:- 02.06.2025, 12.00 PM.
Last date & time for receipt of Tenders	:- 03.06.2025, 10.00 AM.
Opening of tenders	:- 03.06.2025, 12.00 noon
Cost of Tender document	:- Rs. 1180/-

Note: Detailed NIT/specification/Terms & conditions may be downloaded from PSPCL website (www.pspcl.in). Corrigendum if any, will not be published in newspaper as such the website may be visited regularly for update.

C346/25 — 44444

POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION & RESEARCH CHANDIGARH

CORRIGENDUM
PGI/Engg/HE/RAC/24/282

Due to some administrative reasons, the tender for the work Augmentation of HVAC system of Emergency Block, by replacement of 3-Nos. Chillers, Pipe-lines, Cooling Towers, Hot water generator, Pumps etc and providing the rental ACs, during the installation work, PGIMER Chandigarh. (SH: HVAC & Electrical Works), vide office No. PGI/Engg/HE/RAC/2025/199 dated 03.02.2025 has now been re-scheduled as under:-

Last Date & time of submission of bid	Date & time of opening of Eligibility bid
02.06.2025 upto 1500 hrs.	03.06.2025 at 1500 hrs

PGI RC Advt. 2025 HR-000243 — **Hospital Engineer (RAC)**

Rajasthan Medical Services Corporation Ltd.
(A Govt. of Rajasthan Undertaking) Gandhi Block, Swasthya Bhawan, Tilak Marg, Jaipur - 302005, India, Phone No: 0141-2228066, 2228064,
Website : www.rmsc.health.rajasthan.gov.in, CIN:U24232RJ2011SGC035067,
E-mail : edprmsc@rajasthan.gov.in

Ref. No.: F.02(423)/RMSCL/PROCUREMENT/DRUG/NIB-02/2025/079 — Dated :- 08/05/2025

NOTICE INVITING E-Bids

e- Bids are invited by RMSCL, Jaipur from bonafide MANUFACTURERS / LOAN LICENSEE / IMPORTERS / CO-MARKETERS with sole marketing rights for imported proprietary items for rate contract cum supply and empanelment of bidders for Drugs & Medicines. The last date of submission of duly filled up form along with documents on e-proc i.e **http://eproc.rajasthan.gov.in** and submission of fees is up to 6.00 PM of 09.06.2025 Details of NIB may be seen at the website of State Public Procurement Portal **https://sppp.rajasthan.gov.in/, http://eproc.rajasthan.gov.in., http://rmsc.health.rajasthan.gov.in** and may be downloaded from there.

Estimated Value (Rs):- 363.02 Crore
UBN No. :MSC2526GLOB00006

Raj.Samwad/C/25/2244 — **Executive Director (Proc)**

Municipal Corporation Jodhpur South
(Nagar Nigam Bhavan, Polotechnic College Parishar Residency Road, Jodhpur)
(www.nnjSouth.raj.nic.in Tel: 0291-2651483)

S.No. 10251 — Date:- 12.05.2025

Notice Inviting Bid
UB NO. DLB2526SLOB04452

Online Proposals are invited on behalf of Municipal Corporation Jodhpur South (MCJS) from eligible bidders fulfilling eligibity criteria as described in the Bid Documents for work of "Rate contract work for regular sewer cleaning with the help of Sewer Jetting cum Suction machines of medium capacity (16T Chassis) including deployment of machines, necessary equipments and skilled manpower in jurisdiction of Jodhpur Municipal Corporation South." The further detailed bid conditions can be download from **www.eproc.rajasthan.gov.in**, **www.sppp.rajasthan.gov.in** and **www.lsg.rajasthan.gov.in/mcjs** Document Will be available on website from Date..............

Commissioner
Municipal Corporation Jodhpur South
Raj.Samwad/C/25/2268

pnb Housing Finance Limited — Ghar Ki Baat

APPENDIX -IV-A E-AUCTION SALE NOTICE OF IMMOVABLE PROPERTY (IES)
E-Auction-Sale Notice for Sale of Immoveable Assets Under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8(6) of the Security Interest (Enforcement) Rules, 2002)
Registered Office:- 9th Floor, Antriksh Bhawan, 22 Kasturba Gandhi Marg, New Delhi-110001, Ph:-011-23357171, 23357172, 23705414, Web:-www.pnbhousing.com

Chandigarh Branch:-SCO 323-324, 2nd Floor SEC 35 B. Chandigarh also at: 2nd Floor, SCO-9&10, Sector 66A, JLPL, Mohali, Punjab-140306. 160035 **Jalandhar Branch**: SCO-44, 1st Floor, PUDA Complex, Jalandhar-144001, Punjab.

Notice is hereby given to the public in general and in particular to the borrower(s) & guarantor(s) indicated in Column no-A that the below described immovable property (ies) described in Column no-D mortgaged/charged to the Secured Creditor, the constructive/Physical Possession of which has been taken (as described in Column no-C) by the authorized Officer of M/s PNB Housing Finance Limited/Secured Creditor, will be sold on **"AS IS WHERE IS, AS IS WHAT IS** and **WHATEVER THERE IS BASIS"** as per the details mentioned below. Notice is hereby given to borrower(s)/mortgagor(s)/Legal Heirs, Legal Representative, (whether Known or Unknown), executor(s), administrator(s), successor(s), assignee(s) of the respective borrowers/ mortgagor(s)(since deceased) as the case may be indicated in Column no-A under Rule-8(6) & 9 of the Security Interest Enforcement Rules, 2002 amended as on date.
For detailed terms and conditions of the sale, please refer to the link provided in M/s PNB Housing Finance Limited/secured creditor's website i.e. **www.pnbhousing.com.**

Loan No, Name of the Borrower/Co-Borrower/ Guarantor(s)/Legal heirs (A)	Demand Amount & Date (B)	Nature of Possession (C)	Description of the Properties Mortgaged (D)	Reserve Price (RP) (E)	EMD (10% of RP) (F)	Last Date of Submission of Bid (G)	Bid Incremental Rate (H)	Inspection Date & Time (I)	Date of Auction & Time (J)	Known Encumbrances/ Court Cases if any (K)
HOU/JAL/0322/969600, B.O.: Jalandhar, Mukesh Kumar/Mrs. Pooja Gill	Rs. 437525.09 as on 06.06.2024	Physical Possession	Plot No.6, 3 Star Paradise Colony, Village Nangal Salempur, Jalandhar-144410, Jamaband Year 2013-2014, Hadbast No. 206, Comprised In Khasra No.20//16/1,23/26, 10,11,20,21,24//6,15,16,25, 25//5 Min, 20//24, 25, 21//20, 21, 33//1,25//6/1,26//10/1,24//12,25//5 Min,24//26,27,4,5,7,13,14,17,18,19,20,21,22,24, Rakba 250 Sq.Ft (Marla Measuring 272 Sq.Ft) Vide Title Deed Document No.2022-23/186/1/1470 Dt.05.05.2022, Boundaries:- East:10'-0", Street, West:10'-0", Plot Others, North-25'-0", Plot No.7, South- 25'-0", Plot No. 5	Rs. 420000	Rs. 42000	30-05-2025	Rs. 10,000	22-05-2025 10.00 AM - 5.30 PM	31-05-2025 02:00 PM - 03:00PM	Not Known
HOU/CHD/1019/749532, B.O.: Chandigarh, Suneel Prakash / Mrs. Malti	Rs.2157628.44 as on 16-07-2024	Physical Possession	Flat no 97 C, Second floor, Bela Homes, Bharkarpur, Derabassi, Punjab- 140507	Rs. 1932000	Rs. 193200	30-05-2025	Rs. 10,000	22-05-2025 10.00 AM - 5.30 PM	31-05-2025 02:00 PM - 03:00PM	Not Known
HOU/JAL/0118/481351, B.O.: Jalandhar, Ramesh Kumar / Rohit Kumar S/o Ramesh Kumar	Rs. 1597963.72 as on 30.06.2023	Physical Possession	House No. 15, Rakba 2 Marle, New Ravi Dass Nagar, Basti Danishmanda (Marla 207 Sq. Yds) Comprised In Khata No 454/481, Khasra No. 506/1, 507/1, Jamabandi Year -2012-2013 Vide Vasika No. 9437 dated 19.03.2018 in the name of Ramesh Kumar S/o Dhanna Ram Boundaries : East- Street, West- Others, North – House No. 14, South – House No. 16	Rs. 922000	Rs. 92200	30-05-2025	Rs. 10,000	22-05-2025 10.00 AM - 5.30 PM	31-05-2025 02:00 PM - 03:00PM	Not Known

*Together with the further interest @18% p.a. as applicable, incidental expenses, cost, charges etc. incurred up to the date of payment and/or realization thereof. ** To the best knowledge and information of the authorized Officer of PNB Housing Finance Limited, there are no other encumbrances/ claims in respect of above mentioned immovable/secured assets except what is disclosed in the column no-K. Further such encumbrances to be ordered/paid by the successful purchaser/bidder at his/her end. The prospective purchaser(s)/bidders are requested to independently ascertain the veracity of the mentioned encumbrances. 1. As on date, there is no order restraining and/or court injunction PNBHFL/the authorized Officer of PNBHFL from selling, alienating and/or disposing of the above immovable properties/secured assets. 2. The prospective purchaser/bidder and interested parties may independently take the inspection of the pleading in the proceedings/orders passed etc. if any, stated in column no-K. Including but not limited to the title of the documents of the title pertaining thereto available with the PNBHFL and satisfy themselves in all respects prior to submitting tender/bid application form or making Offer(s). The bidder(s) has to sign the terms and conditions of this auction along with the Bid Form. 3. Please note that in terms of Rule 9(3) of the Security Interest (Enforcement) Rules, 2002, the bidder(s)/the purchaser is legally bound to deposit 25% of the amount of sale price. (inclusive of earnest money, if any, deposited) on the same day or not later than next working day. The sale may be confirmed in favour of (bidder(s)) only after receipt of 25% of the sale price by the secured creditor in accordance with Rule 9(2) of the Security Interest (Enforcement) Rules, 2002. The remaining 75% of the s sale consideration amount has to be deposited by the purchaser within 15 days' from the date of acknowledgement of sale confirmation letter and in default of such deposit, the property/secured asset shall be resold 4. C1 INDIA PRIVATE LIMITED would be assisting the Authorised Officer in conducting sale through an e-Auction having its corporate office at Plot No.68, 3rd Floor, Sector 44, Gurgaon, Haryana 122003 Website- www.bankeauctions.com. For any assistance related to inspection of the property or obtaining the Bid Documents and for any other query or for registration, you have to co-ordinate with Tarsem Kumar/Ashish Kumar Sharma Contact Number 1800 120 8800, is authorised person of PNBHFL, or refer to www.pnbhousing.com

Place : Punjab, Dated: 15.05.2025 — **Authorized Officer, M/s PNB Housing Finance Limited**

GOVERNMENT OF HARYANA — TENDER NOTICE

SR. No.	NAME OF BOARD/CORP./ AUTH	NAME OF WORK NOTICE TENDER	OPENING DATE/ CLOSING DATE (TIME)	AMOUNT/ EMD (APPROX.) IN RUPEES	WEBSITE OF THE BOARD CORP./AUTH	NODAL OFFICER/ CONTACT DETAILS/ EMAIL
1.	MUNICIPAL CORPORATION SONIPAT	ESTIMATE FOR CONSTRUCTION OF DHOLPUR STONE GRILL OF PARKS NEAR H.NO 29, 893, 1650, 1911, AND 2761 IN SECTOR 23 WARD NO. 18 IN M.C SONIPAT + 2 WORKS	CLOSING DATE 16.05.2025	1.58 CRORES	https:// etenders.hry.nic.in	01302260100 xenhortmcs@gmail.com

FOR FURTHER INFORMATION KINDLY VISIT : www.haryanaeprocurement.gov.in or www.etenders.hry.nic.in
RO No. 13/2026/40/34758/1/1 9/4

GOVERNMENT OF HARYANA — TENDER NOTICE

SR. No.	NAME OF BOARD/ CORP./ AUTH	NAME OF WORK NOTICE TENDER	OPENING DATE/ CLOSING DATE (TIME)	AMOUNT/ EMD (APPROX.) IN RUPEES	WEBSITE OF THE BOARD CORP./ AUTH	NODAL OFFICER/ CONTACT DETAILS/EMAIL
1.	MUNICIPAL COMMITTEE BAWAL	DEVELOPMENT AND REJUVENATION OF GUGERA POND IN MUNICIPAL COMMITTEE BAWAL	08.05.2025 22.05.2025	59.10 LACS	https:// etenders.hry.nic.in	8901202433 secy-bawal@ ulbharyana.gov.in
2.	MUNICIPAL COMMITTEE BAWAL	DOOR TO DOOR COLLECTION, SEGREGATION OF MSW FROM EACH ESTABLISHMENT AND TRANSPORTATION TO THE MRF CENTRE TRANSFER STATION PROCESSING SITE IN MC BAWAL (FOR 7 YEARS)	08.05.2025 28.05.2025	7.95 CRORES	https:// etenders.hry.nic.in	8901202433 secy-bawal@ ulbharyana.gov.in

FOR FURTHER INFORMATION KINDLY VISIT : www.haryanaeprocurement.gov.in or www.etenders.hry.nic.in
RO No. 13/2026/40/34764/1/1 9/4

GOVERNMENT OF PUNJAB
GREATER LUDHIANA AREA DEVELOPMENT AUTHORITY
GLADA Complex, Rajguru Nagar, Ferozepur Road Ludhiana

Tender/RFP Reference No. 678 Dated 14.05.2025

Divisional Engineer (C-1), GLADA, Ludhiana re-invited online bids for "Running, maintenance, opration and management of Community Centre in Sector 32, Samrala road, Ludhiana. (From 01.04.2025 to 31.03.2030)

Note:- Allotment period will start from date of issue of allotment letter and allotment amount will be decided on Pro Rata basis.

Closing date & time: **02.06.2025 at 1.00 PM**

For details log onto:- **https://eproc.punjab.gov.in**

Note: Any corrigendum(s) to the tender notice shall be published on the above website only.

44451

TOURISM CORPORATION OF GUJARAT LIMITED (TCGL)
(A Government of Gujarat undertaking)
Udyog Bhavan, Block No. 16, 4th Floor,
Sector - 11, Gandhinagar - 382 011
Website: https://www.gujarattourism.com

TENDER NOTICE

Bids are invited from reputed and experienced parties towards **"Selection of an Agency for Operation & Maintenance of Tourist Infrastructure created at Shivrajpur Beach, Devbhumi Dwarka, Gujarat".**

The project requirements, technical specifications, eligibility criteria, selection process, etc. are included in the Tender documents, which shall be available for download from the websites: **https://tender.nprocure.com/** and **https://www.gujarattourism.com** from **15/05/2025 onwards.**

The last date for submission of the **Technical Bid and Financial Bid (online only) is 06/06/2025 up to 6:00 pm. and Technical Bid (physical only) is 09/06/2025 up to 3:00 pm.**

Managing Director

NATIONAL SEEDS CORPORATION LIMITED
A Govt. of India Undertaking - "Mini Ratna" Company
Plot No. 24, Industrial Area, Phase-9, Mohali (Pb.) 160062
(Regional Office : Mohali-Chandigarh) Ph.: 0172-2214388/ 2215388

No.: 5(15) /Engg/NSC-Chd/2025-26 — Dated: 14.05.2025

NOTICE INVITING TENDER

Condemned unserviceable packing material available at Karnal, Hisar and Jalandhar sub-units under Regional Office Chandigarh will be sold through NEML E-Auction on dated 21.05.2025 at 11:00 AM strictly on "As is where is basis". Interested bidders can apply from NEML's website **www.neml.in** and for detailed information can be found on the corporation's website **www.indiaseeds.com**.

REGIONAL MANAGER

OFFICE OF THE ADDITIONAL CHIEF ENGINEER, PHED REGION, SRIGANGANAGAR
Near DAV School, Water Works Campus, Sriganganagar
Email: acephedsgnr@rajasthan.gov.in

No. 129 — Date: 02.05.2025

NOTICE INVITING BID No. 01-02/2025-26

Online Bids for 2 Works sanction under Jal Jeevan Mission are invited from interested bidders upto 27.05.2025 12.00 PM. Other particulars of the bid may be visited on the procurement portal http://eproc.rajasthan.gov.in, http://sppp.raj.nic.in of the state website. The approximate value of the procurement is Rs. 1502.30 Lacs. UBN No. on SPP Portal are as under:-

S.No.	NIB No.	UBN No.
1	01/2025-26	PHE2526WLOB01909
2	02/2025-26	PHE2526WLOB01912

Sd/- **(Praveen Ankodia)**
Additional Chief Engineer
DIPR/C/6091/2025 — **PHED Region Sriganganagar**

INDIAN OVERSEAS BANK
Mukerian Branch - (Talwara Road, Mukerian, Punjab)
Ph.: 01883-244311 & E-mail: iob2337@iob.in

Date: 13.05.2025

NOTICE OF SALE BY PRIVATE TREATY
Issued under the Security Interest (Enforcement) Rules, 2002 [Rule 6 & 8]

To,
(1) **M/s Chopra Karyana Store** through its Proprietor - **Mr. Mukesh Kumar** S/o Mr. Dinesh Kumar, R/o Village Naushera Pattan, Gurdaspur Road, Mukerian.
(2) **Mr. Amit Kumar** S/o Mr. Kamaljit, R/o Village Naushera Pattan, Gurdaspur Road, Mukerian (Guarantor).
(3) **Mr. Mukesh Kumar** S/o Mr. Dinesh Kumar, R/o Village Naushera Pattan, Gurdaspur Road, Mukerian (Proprietor/Mortgagor).

Sir,
NPA A/c M/s Chopra Karyana Store with IOB Mukerian Branch

(1) This has reference to recovery actions initiated against you under the provisions of the SARFAESI Act 2002.
(2) Please refer to the **Demand Notice Dated 04.10.2017** issued to you demanding the dues of **Rs. 6,63,588.82 (Rupees Six Lakhs Sixty Three Thousand Five Hundred Eighty Eight and Paise Eighty Two only)** as on **30.09.2019** with further interest at contractual rates and rests thereon, charges etc., till the date of repayment.
(3) Please also refer to the **Possession Notice Dated 10.01.2018** issued to you regarding taking possession of the below mentioned secured asset at and the publication of the said possession notice in **Hindustan Times (Daily) and Hoshiarpur Jagran (Daily)** on **12.01.2018** by the undersigned for the purpose of realization of the secured assets in exercise of the powers conferred on the bank as Secured Creditor under the provisions of the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and the Rules there under. Till date you have not made payments towards discharge of your liability in full to the bank.
(4) As you are aware the Bank put the secured asset as below for **E-Auction** on **12.03.2025** which did not materialize.
(5) Bank is in receipt of an offer for an amount of **Rs. 4,76,000/-** to purchase the below mentioned secured asset and hence it is proposed to sell the below mentioned secured asset by way of sale by private treaty.
(6) The tentative date and time for conclusion of sale is **31.05.2025** and at **11:00 A.M.**
(7) We hereby give you notice of **15 Days** that the below mentioned secured asset will be sold by the undersigned through Private Treaty on the date and time mentioned above.
(8) Further, your attention is invited to provisions of Sub-Section (8) of the Section 13 of the Act, in respect of time available to you to redeem the secured assets.
(9) Therefore please be informed that till the date of Private Sale i.e., till **31.05.2025, 11:00 A.M.** when the sale is proposed to be concluded, you have the right to pay the entire dues along with costs / charges etc., which is **Rs. 6,63,588.82 (Rupees Six Lakhs Sixty Three Thousand Five Hundred Eighty Eight and Paise Eighty Two only)** as on **30.09.2019** payable with further interest at contractual rates & cost and rests as agreed till date of payment and redeem the secured assets.

DESCRIPTION OF PROPERTY

Equitable Mortgage of Commercial Shop in the name of Mr. Mukesh Kumar S/o Dinesh Kumar measuring 0K-1-1/4M situated at Abadi area of Village Naushera, Tehsil Mukerian, District Hoshiarpur. **(UNDER PHYSICAL POSSESSION).**

AUTHORISED OFFICER

GOVERNMENT OF PUNJAB — TENDER NOTICE

Sr. No.	NAME OF DEPARTMENT	NAME OF WORK/NOTICE/TENDER	OPENING DATE/ CLOSING DATE	AMOUNT/ EMD (APPROX.) IN LACS	NODAL OFFICER/CONTACT DETAILS/EMAIL
1.	Executive Engineer, Provincial Division, PWD (B&R) Branch, Ludhiana	Renovation of Old C-Pyte Building in ITI at Ludhiana.	14.05.2025 / 28.05.2025	3.22 LACS	8146100632 eepdldnpwdpb@gmail.com
2.	Executive Engineer, Provincial Division No. 2, PWD (B&R) Branch, Patiala	Construction of Auditorium At Govt. College at Derabassi Distt. SAS Nagar (Mohali)	13.05.2025 / 05.06.2025	6.70 LACS	9988588515 eepd2ptapwdpb@gmail.com
3.	Executive Engineer, Panchayati Raj, P.W (C&M) Division, SAS Nagar	Repair and Renovation of Toilets in Block-A, Vikas Bhawan, (Ground floor to Third Floor) at sector-62, S.A.S Nagar.	15.05.2025 / 29.05.2025	1.12 LACS	9815554990 xenprdsas@yahoo.com
4.	Executive Engineer, Water Supply & Sanitation Division No. 1, Patiala	Construction of One No. Plastic Waste Management Unit for Village Raisal, Block- Nabha District Patiala, Punjab.	15.05.2025 / 22.05.2025	27.95 THOUSAND	9041049149 eewss_gwpta@yahoo.com
5.	Executive Engineer, Construction Division No. 1, PWD (B&R) Branch, Jalandhar Cantt	Overhead Sign Board for newly rename Comrade Harkishan Singh Surjit Marg road from Bara Pind to Jandiala Distt Jalandhar. Rs.14,22,854/-	14.05.2025 / 27.05.2025	28.46 THOUSAND	9888800501 eecd1jalpwdpb@gmail.com
6.	Executive Engineer, Lehal Canal Division, Water Resources Department, Punjab, Patiala	3 No. works of lining of unlined gaps/ damaged patches of Birjhalan Disty by brick lining, construction of bed bar at RD 90200 D/S of Second Patiala Feeder to feed & Remodeling of minor no 2 of Bhagwanpura Disty System Concrete from RD 14750- 16650	08.05.2025 / 22.05.2025	70.50 THOUSAND	9646407185 xeniblehal@gmail.com
7.	Executive Engineer, Construction Division, PWD (B&R) Branch, Rupnagar	(1) Construction of Library at Village Tarf Majari, PO Bhallan, Tehsil Nangal, Distt. Rupnagar (2) Special Repair of Ropar Bela Road to Automated Driving Test Track, Ropar	08.05.2025 / 22.05.2025	0.43 LACS	9876647324 pwdropar@yahoo.co.in
8.	Executive Engineer/ Gurdaspur Canal & Ground Water Division, WRD Punjab, Gurdaspur	"5 no. of Works" canal's	12.05.2025 / 22.05.2025	1.25 LACS	8872742149 eeubdcgsp@gmail.com
9.	Executive Engineer, Panchayati Raj Division, Bathinda	Supply of Stainless Steel mobile water Tank with fire fighting Equipment (Capacity 5000 litre) at Village Kotshamir Distt. Bathinda.	13.05.2025 / 28.05.2025	0.11 LACS	964601663 xenprbti@gmail.com
10.	Executive Engineer, Water Supply & Sanitation Division No. 2, Tarn Taran	1. T/well, OHSR, Civil Work, etc. at WSS Sarhali Mandan Block Patti Rs. 151.28 Lac	16.05.2025 / 09.06.2025	3.03 LACS	7277211111 eedwssdiv2tt@yahoo.com
11.	Executive Engineer, Water Supply & Sanitation, Division No. 2, Ludhiana	WSS Khawjke, Bifurcation Augmentation of WSS Gaunsgarh Block Ludhiana-II, District Ludhiana	15.05.2025 / 22.05.2025	1.07 LACS	9815273013 div2ldh@gmail.com
12.	Executive Engineer, Faridkot Canal & Ground Water Division, WRD, Punjab, Faridkot	1) Hiring of Vehical for inspection Lining/relining/Pipeline of various outlets 2) Estimate for Silt/Slush clearance of Sandwan Minor from RD 2250 to 4300.	12.05.2025 / 26.05.2025	15.00 THOUSAND	9464687517 xencanalfdk2022@gmail.com
13.	Executive Engineer, Panchayati Raj Division, Luchiana	Const. of 16 No's Panchayat Ghar, 17 No's HWC in villages Ldh, Smart Class room at GHG Khalsa College Gurusar Sudhar, Renovation of Auditorium & Const of Canteen at Maharaja Ranjit Singh War Museum Ludhiana	14.05.2025 / 28.05.2025	18.85 LACS	9814331951 xenprdludhiana@yahoo.com
14.	Executive Engineer, Water Supply & Sanitation Division No 2, Patiala	PROVIDING RURAL WATER SUPPLY SCHEME AT WSS CHICHARWAL BIFURCATED FROM RASAULI, BLOCK PATRAN, DIST. PATIALA (NABARD XXX)	15.05.2025 / 06.06.2025	2.14 LACS	9888775107 xenrws_pta@yahoo.co.in
15.	Executive Engineer, Panchayati Raj P.W. (C&M), Division, Jalandhar	Const. of 15 No. Panchayat Ghars in various villages of distt. Jalandhar and 4 No. Panchayat Ghars in various villages of distt. Kapurthala.	14.05.2025 / 28.05.2025	7.38 LACS	9417561140 ee.prpwdiv.jalandhar@punjab.gov.in
16.	Executive Engineer, Electrical Division, PWD (B&R) Branch, Ludhiana	Pdg, inst, testing & Commissioning of 4 MVA (2X2000 KVA) indoor type electrical sub-station of E-bus sewa scheme at Ghora road Depot Ldh.	15.05.2025 / 28.05.2025	4.38 LACS	8556993500 eeedldhpwdpb@gmail.com
17.	Executive Engineer, Water Supply & Sanitation Division, Ferozepur at Zira	Installation of Tubewell For W/S Scheme Waris Wala Jattan Block Makhu, District Ferozepur (under Head 4215)	16.05.2025 / 23.05.2025	17.19 THOUSAND	9888784300 eewss.divzirapb@yahoo.com
18.	Executive Engineer, Water Supply & Sanitation Division No. 1, Tarn Taran	Installation T/well 150 mm i/d with Hand boring, Construction of OHSR 25 KL capacity, Pumping machinery, Pump Chamber, etc. at Augmentation WS Scheme Bir Raja Teja Singh, Block Gandiwind, Distt Tarn Taran. (Nabard-XXX) Rs. 51.90 Lac	20.05.2025 / 04.06.2025	1.04 LACS	9501099773 eewss_tt@yahoo.in
19.	Executive Engineer, Water Supply & Sanitation Division No. 2, Ferozepur	(Package-08) FOR WSS 1. THATHERAN WALI, 2. MORAN WALA, 3. MALAKZADA BLOCK GURUHARSAHAI DISTRICT FEROZEPUR (UNDER STATE SHARE/JJM)	16.05.2025 / 23.05.2025	1.94 LACS	9888784300 eewss.div2ferozepurpb@yahoo.com
20.	Executive Engineer, Provincial Division, PWD (B&R) Branch, Amritsar	Major Repair of Dharamshala Baba Jiwan Singh Ji at Muchhal, Shri Guru Teg Bahadur Collage Sathiala and Mid Day Meal Shed in Govt Sen. Sec School Bandala in District Amritsar	14.05.2025 / 27.05.2025	1.32 LACS	9888404112 ee.pd.amritsar.pwd@punjab.gov.in
21.	Member Secretary, Wildlife Deptt. Purchase Committee-cum-Field Director, Chhatbir	OPERATION & MAINTENANCE OF FOOD PLAZA NEAR MAIN ENTRY OF MAHENDRA CHAUDHARY ZOOLOGICAL PARK, CHHATBIR (CHATTBIR ZOO), S.A.S NAGAR, PUNJAB ON LICENSE BASIS	16.05.2025 / 05.06.2025	12.00 LACS	9463596843 mczpchhatbir@gmail.com
22.	Executive Engineer, SPK Allied Works Division, Shahpurkandi Township	Carrying/lifting of River Bed Material already extracted and stocked at stocked yard of department near salary khad, District Pathankot.	09.05.2025 / 26.05.2025	4.47 LACS	8591206002 spkdamresdiv@gmail.com
23.	Executive Engineer, Water Supply & Sanitation, Division No. 1, Moga	AUGMENTATION OF PROVIDING SAFE DRINKING WATER SUPPLY TO VILLAGE RATTIAN BLOCK MOGA-II, DISTT. MOGA (UNDER NABARD-30) BARD- 30)	15.05.2025 / 23.05.2025	1.90 LACS	7087424344 xenrws_moga1@yahoo.com
24.	Executive Engineer, Bist Doab Division, Jalandhar	Leasing Out Flour Mill Channel (Gharat) (following 1 No. work on agreement basis)	12.05.2025 / 22.05.2025	0.04 LACS	8146818685 xenbddcanal@gmail.com

FOR FURTHER INFORMATION AND CORRIGENDUM & ADDENDUM IF ANY, KINDLY VISIT: www.chhatbirzoo.gov.in, www.eproc.punjab.gov.in — RO Code: 26/12/1258/2023/44453